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**FEC FORM 2
STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full)

Michael Coffman

(b) Address (number and street)

9249 South Broadway #200-501

(c) City, State and ZIP Code

Highlands Ranch

CO

80129

☐ Check if address changed

2. Identification Number

H8CO06138

3. Is This

Statement

☒ New
(N)

OR

☐ Amended
(A)

4. Party Affiliation

REPUBLICAN PARTY

5. Office Sought

House

6. State & District of Candidate

CO 06

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the

2012 election(s).
(year of election)**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Coffman for Congress 2012

(b) Address (number and street)

9249 South Broadway #200-501

(c) City, State and ZIP Code

Highlands Ranch

CO

80129

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

Michael Coffman

Date

16 May 2011

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

11030611388

Federal Election Commission
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| <input type="checkbox"/> Postmark Illegible | |
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